**Community Volunteer Passport Scheme**



Listed below are the volunteering opportunities available within

**Whole School enrichment PSHE and Student voice areas in the Sixth Form**

**Please contact Mr Hemming, Miss Horton or Mrs Jaitley to find out how you can get involved.**

Thank you for your help.

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| **OPPORTUNITY** | **VOLUNTEERS NEEDED FROM YEAR GROUP** | **WHEN IS IT (IF APPLICABLE)** | **WHO TO CONTACT** |
| **ICT support sessions** | **12** | **Tuesdays 4pm** | **Miss Horton** |
| **The Big Give** | **8 and 12** | **Wednesdays 2.15** | **Miss Aluwalia** |
| **Drama Primary Links Project** | **12** | **TBC** | **Miss Horton** |
| **Sixth Form Ambassadors** | **12** | **Ongoing** | **Mrs Jaitley** |
| **Translators** | **12 and 13** | **Ongoing** | **Mrs Jaitley** |
| **Admin support** | **12 and 13** | **Ongoing** | **Mrs Jaitley** |
| **Peer Mentoring** | **12** | **Ongoing** | **Natasha Smith** |
| **FHS Garden Volunteers** | **12** | **Lunchtime – P5,6 and 7** | **Natasha Smith** |
| **Sports ambassadors** | **12 and 13** | **Ongoing** | **Stuart Weston** |
| **Student voice Helpers.**  **Small team to assist in projects.** | **12,13 and 10** | **Ongoing** | **Mr Hemming** |
| **Sixth Form Committee** | **12** | **Ongoing** | **Mrs Jaitley** |
| **Go Terrace hampers** | **12 and 13** | **November - December** | **Mrs Jaitley** |
| **School Fete** | **12** | **July** | **Mrs Jaitley** |
| **Amnesty Group** | **10, 11, 12 and 13 (to support)** | **Ongoing** | **Mr Rawlinson/Mrs Jaitley** |
| **UK Youth Parliament** | **9-13** | **Jan/Feb** | **Mr Hemming/Miss Horton** |
| **Ealing Youth Mayor** | **9-13** | **March/April** | **Mr Hemming/Miss Horton** |
| **Apps for Good** | **9 , 12 and 13** | **In lessons** | **Mr Dawkins** |
| **Global Committee** | **7-13** | **Ongoing** | **Mr Hemming** |
| **Eco team** | **7-13** | **Ongoing** | **Mr Hemming** |
| **T&L Committee** | **7-13** | **Ongoing** | **Mr Hemming** |
| **PSHE Committee** | **7-13** | **Ongoing** | **Mr Hemming** |
| **Health and Welfare Committee** | **7-13** | **Ongoing** | **Mr Hemming** |
| **Sports Committee** | **7-13** | **Ongoing** | **Mr Hemming** |
| **School environment** | **7-13** | **Ongoing** | **Mr Hemming** |
| **E-Learning Committee** | **7-13** | **Ongoing** | **Mr Hemming** |
| **Comic Relief fund raising events** | **12-13** | **March** | **Mr Hemming/Miss Horton** |
| **Children in Need Fund raising events.** | **7-13** | **Ongoing** | **Mr Hemming/Miss Horton** |