**Community Volunteer Passport Scheme**

Listed below are the volunteering opportunities available within the lower school

Whole School enrichment **PSHE and Student voice** areas in the **Lower School**

**Please contact Mr Hemming, Miss Horton or Mrs Jaitley to find out how you can get involved.**

Thank you for your help.

|  |  |  |  |
| --- | --- | --- | --- |
| **OPPORTUNITY** | **VOLUNTEERS NEEDED FROM YEAR GROUP** | **WHEN IS IT (IF APPLICABLE)** | **WHO TO CONTACT** |
| **Ealing Youth Mayor** | **9-13** | **Jan/Feb** | **Mr Hemming/Miss Horton** |
| **Homelessness Project** | **7** | **Nov/Dec** | **Mrs Eastwick** |
| **Apps for Good** | **9** | **Wed 2.15-3.45** | **Mr Dawkins** |
| **The Challenge** | **11** | **Summer 2012** | **Mr Williams** |
| **Peer mentoring SBS project** | **10** | **Fri 1&1** | **Mr Hemming** |
| **Global Committee** | **7-13** | **Ongoing** | **Mr Hemming** |
| **Eco team** | **7-13** | **Ongoing** | **Mr Hemming** |
| **T&L Committee** | **7-13** | **Ongoing** | **Mr Hemming** |
| **PSHE Committee** | **7-13** | **Ongoing** | **Mr Hemming** |
| **Health and Welfare Committee** | **7-13** | **Ongoing** | **Mr Hemming** |
| **Sports Committee** | **7-13** | **Ongoing** | **Mr Hemming** |
| **School environment** | **7-13** | **Ongoing** | **Mr Hemming** |
| **E-Learning Committee** | **7-13** | **Ongoing** | **Mr Hemming** |
| **The Big Give** | **8 and 12** | **Wednesdays 2.15** | **Miss Aluwalia** |
| **Magistrates Mock Trial** | **8 and 9** | **Tuesday 2.15 and Thursday 2.30 Week A**  | **Ms McDonald** |
| **GCAP** | **10** | **January onwards – students to apply** | **Ms Maclean** |
| **Design my break** | **7** | **Ongoing** | **Mrs Jaitley** |
|  |  |  |  |